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|  |  **Item** |  **Description** |
|  | **Solicitation Number** | **GAGA-2022-R-0053** |
|  | **Amendment Number** | **001** |
|  | **Caption** | **Food Services Management Contract (FSMC)** |
|  | **Sub-Contracting Requirement (%)** | **35% if applicable** |
|  | **Work Site Location** | **DCPS Schools** |
|  | **Market Type/NIGP Code** | **Open Market** |
|  | **Primary Contact Person** | **Zahra Hashmi** |
|  | **Primary Contact Phone** | **(202) 442-5120** |
|  | **Primary Contact E-mail** | **Zahra.hashmi@k12.dc.gov** |
|  | **Primary Contact Fax (optional)** | **(202) 442-6105**  |
|  | **Alternate Contact Person** | **LaVeta Hilton** |
|  | **Alternate Contact Phone** | **(202) 442-5111** |
|  | **Alternate Contact E-mail** | **LaVeta.hilton@k12.dc.gov** |
|  | **Alternate Contact Fax** | **(202) 442-6105** |
|  | **Solicitation Advertisement Date** | **March 17, 2022** |
|  | **Solicitation Issuance Date (D&F)** | **March 17, 2022** |
|  | **Solicitation Pick-Up Location** | dcpsoca.inquiries@k12.dc.gov. |
|  | **Solicitation Fee - Board Number**  | **N/A** |
|  | **Pre-Proposal Conference** | **March 24, 2022, 9:00am EST** |
|  | **Pre-Proposal Conference Address** | **Microsoft Teams meeting** **Join on your computer or mobile app** [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_N2I2MzQyYTYtZGFjMi00YzJlLWFmMjgtYTY0OTIyYWM5ZjU0%40thread.v2/0?context=%7b%22Tid%22%3a%222aa046ee-b34e-4a33-92b7-999df2bc0a32%22%2c%22Oid%22%3a%2232a9fdf5-a9a8-4d3c-82c0-1d985b82f54b%22%7d), **Or call in (audio only)** **+1 202-539-1291,,779638649# United States, Washington DC** **Phone Conference ID: 779 638 649#** |
|  | **Questions Due** | **March 30, 2022, 2:00pm EST.** |
|  | **Amendment (Q&A) posted**  | **April 6, 2022, 2:00pm EST.****by 2:00pm EST** |
|  | **Proposals Due** | **No later than 2:00 pm EST, April 14, 2022.** |
|  | **Synopsis: This is a summary of the Amendment 001 to RFP.** | **Posting Revised/Updated dates and time for this RFP.**  |