



	<b>Item</b>	<b>Description</b>
<input type="checkbox"/>	Solicitation Number	GAGA-2022-R-0053
	Amendment Number	005
<input type="checkbox"/>	Caption	Food Services Management Contract (FSMC)
<input type="checkbox"/>	Sub-Contracting Requirement (%)	35% if applicable
<input type="checkbox"/>	Work Site Location	DCPS Schools
<input type="checkbox"/>	Market Type/NIGP Code	Open Market
<input type="checkbox"/>	Primary Contact Person	Zahra Hashmi
<input type="checkbox"/>	Primary Contact Phone	(202) 442-5120
<input type="checkbox"/>	Primary Contact E-mail	Zahra.hashmi@k12.dc.gov
<input type="checkbox"/>	Primary Contact Fax (optional)	(202) 442-6105
<input type="checkbox"/>	Alternate Contact Person	LaVeta Hilton
<input type="checkbox"/>	Alternate Contact Phone	(202) 442-5111
<input type="checkbox"/>	Alternate Contact E-mail	LaVeta.hilton@k12.dc.gov
<input type="checkbox"/>	Alternate Contact Fax	(202) 442-6105
<input type="checkbox"/>	Solicitation Advertisement Date	March 17, 2022
<input type="checkbox"/>	Solicitation Issuance Date (D&F)	March 17, 2022
<input type="checkbox"/>	Solicitation Pick-Up Location	<a href="mailto:dcpsoca.inquiries@k12.dc.gov">dcpsoca.inquiries@k12.dc.gov</a> .
<input type="checkbox"/>	Solicitation Fee - Board Number	N/A
<input type="checkbox"/>	Pre-Proposal Conference	
	Pre-Proposal Conference Address	
<input type="checkbox"/>	Questions Due	Questions due in writing by 2:00pm EDT, March 31, 2022.
<input type="checkbox"/>	Amendment (Q&A) posted	April 05, 2022, 4:00pm EDT
	Proposals Due	<b>No later than 2:00 pm EST, April 14, 2022.</b>
<input type="checkbox"/>	Synopsis: This is a summary of the Amendment 005 to RFP.	To post Questions and Answers and related attachments..