| SOLICITATION, OFFER, AND AWARD   |                 |                               |                              |              |                     |                              |   | .·   |  | D 1 670 D             |                       |
|--|-----------------|-------------------------------|------------------------------|--------------|---------------------|------------------------------|---|--|--|-----------------------|-----------------------|
| <u>* * * *</u>   |                 |                               |                              |              |                     |                              | 1. Caption Occupational and Physical Therapy Services |  |  |                       | of 78 Pages           |
| Government of the Distr  |                 |                               |                              |              | rict of Columbia    |                              | Occ   | apational and  | inysical Therapy Services  | 1                     | 78                    |
| 2. Contract Number 3. Solicitation Num   |                 |                               |                              |              | ber                 |                              | 4. Type of Solicitation 5. Date Issued                |  | 6. Type of Market: Set Aside   |                       |                       |
|  |                 |                               |                              |              |                     | I-0317                       | X   | Sealed Bid (IFB)   |  |                       | Open                  |
| TBD  |                 |                               | GAC                          | GA-2023-     |                     |                              | Sealed Proposals<br>(RFP)                             | July 31, 2023  | X  | Set Aside             |                       |
|  |                 |                               |                              |              |                     |                              |   | Other  |  |                       | Open with Sub-        |
| 7 Iama   | d Dru           |                               |                              |              |                     |                              |   | 8. Address Offe  | ou to  |                       | Contracting Set Aside |
| 7. Issued By: District of Columbia Public Schools (DCPS) Office of Contracts and Acquisitions 1200 First Street N.E., 9 <sup>th</sup> floor Washington, D.C. 20002 |                 |                               |                              |              |                     |                              | dcpsoca.inquiries@k12.dc.gov                          |  |  |                       |                       |
| NOTE: In sealed bid solicitations "offer" and offeror" means "bid" and "bidder"  |                 |                               |                              |              |                     |                              |   |  |  |                       |                       |
| SOLICITATION   |                 |                               |                              |              |                     |                              |   |  |  |                       |                       |
| 14,  | 2023            |                               |                              |              |                     |                              |   |  | ecified in Item 8, No later the  |                       |                       |
| CAUTION: Late Submissions, Modifications and Withdrawals: See 27 DCMR chapters 15 & 16 as applicable. All offers are subject to all tersolicitation.               |                 |                               |                              |              |                     |                              |   |  |  |                       |                       |
| 10. For<br>Informat  | Information     |                               |                              | A. Name      |                     |                              | B. Telephone Number                                   |  |  | C. E-mail Address     |                       |
| Contact  | Contact \\      |                               | Ameer M. Abdullah, Sr.       |              |                     | Phone                        | 202-724-1501  |  |  | ameer.abdu            | ıllah@k12.dc.gov      |
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|  |                 |                               |                              |              |                     |                              |   | nte for receipt of one time specified                                      | offers specified above to furnish  | any and all items t   | ipon which prices are |
| 3. Disco   |                 |                               | le each                      | item, denver | ed at the desig     | gnated point(s), v           | viuiiii u   | le time specified  | nerem.   |                       |                       |
| Payme  |                 |                               |                              | dar days %   |                     |                              |   | 30 Calendar day  | 's %   | Calendar              | lays %                |
| <ol> <li>Acknowledgement of Am-<br/>offeror acknowledges rece</li> </ol>   |                 |                               |                              |              | Amendment Number(s) |                              |   | Date   | Amendment Number   |                       | Date                  |
|  |                 | TITATION):                    | eipi oi aii                  | nenaments    |                     |                              |   |  |  |                       |                       |
| 5A. Name and Address of  |                 |                               |                              |              |                     |                              |   |  |  |                       |                       |
|  | ne and<br>feror | Address of                    |                              |              |                     |                              | 16. Name and Title of Person Authorized to Sig        |  | n Offer/Contract   |                       |                       |
|  |                 |                               |                              |              |                     |                              |   |  |  |                       |                       |
| 15D T  | .11             |                               |                              |              | 15.0                | Ch = 1- 'C '                 |   | 17.6   |  |                       | 10 OM D :             |
| 15B. Telephone   |                 |                               | add                          |              |                     |                              |   | 17. Signature  |  |                       | 18. Offer Date        |
| (Area Code) (Number)   |                 |                               | (Ext) abov                   |              |                     |                              |   |  |  |                       |                       |
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| 19. Acce   | pted as         | to Items numbe                | ered                         |              | 20. Amount          |                              |   | 21 Accounting and Appropriation Data                                       |  |                       |                       |
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| 22. Name of Contracting Officer (Type or Print)  |                 |                               |                              |              |                     |                              |   | 23. Signature of Contracting Officer (District of Columbia) 24. Award Date |  |                       |                       |
|  |                 |                               |                              |              |                     |                              |   |  |  |                       |                       |